

Resurrection and Ascension of Our Lord Jesus Christ, and in honour of the Blessed Mary, ever Virgin, of Blessed John the Baptist, the holy Apostles Peter and Paul, of these and of all the Saints: that it may be available to their honour and our salvation; and may they vouchsafe to intercede for us in Heaven, whose memory we celebrate on earth, through the same Christ Our Lord. Amen.

P. Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

R. May the Lord receive the sacrifice from thy hands to the praise and glory of His Name, to our benefit, and to that of all His Holy Church.

SECRET PRAYER.

Receive, O Lord, the offerings we bring on the solemnity of Blessed Philomena: Thy Virgin and martyr, by whose intercession we hope to be delivered. Through the same, etc.

P. World without end.

R. Amen.

P. The Lord be with you.

R. And with thy spirit.

P. Lift up your heart.

R. We have raised them to God.

P. Let us return thanks to the Lord our God.

R. It is meet and just.

P. It is truly meet and just, right and salutary that we should always and in all places give thanks to Thee, O Holy Lord, Father Almighty, Eternal God, through Christ our Lord, through whom the Angels praise Thy Majesty, the dominations adore it, the powers

hold it in awe; the Heavens and the virtues of the Heavens, and the Blessed Seraphim do celebrate it with united joy. In union with whom, we beseech Thee that Thou wouldst command our voices also to be admitted with suppliant confession, saying: Holy, Holy, Holy, Lord God of Sabaoth. Heaven and earth are full of Thy glory. Hosanna in the highest. Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

CANON OF THE MASS.

We, therefore, humbly pray and beseech Thee, most merciful Father, through Jesus Christ, Thy Son, Our Lord, that Thou wouldst vouchsafe to accept and bless gifts these presents, these holy unspotted sacrifices which in the first we offer Thee for Thy Holy Catholic Church, to which vouchsafe to grant peace; as also to protect, unite, and govern it throughout the world, with Thy servant our Pope (N), our Bishop (N), as also all orthodox believers and professors of the Catholic and Apostolic Faith.

COMMEMORATION OF THE LIVING.

Be mindful, O Lord, of Thy servants, men and women (N. and N.), and of all here present, whose faith and devotion are known unto Thee; for whom we offer, or who offer up to Thee this sacrifice of praise for themselves, their families and friends for the redemption of their souls, for the hope of their safety and salvation, and who pay their vows to Thee, the Eternal, Living, and True God.

Communicating with and honouring in the

first place the memory of the glorious and ever Virgin Mary, Mother of Our Lord and God, Jesus Christ, as also of the Blessed Apostles, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus, Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all Thy Saints by whose merits and prayers grant that we may be always defended by the help of Thy protection. Through the same Christ Our Lord. Amen.

We, therefore, beseech Thee, O Lord, graciously to accept this oblation of our service, as also of our whole family; dispose our days in Thy peace; command us to be delivered from eternal damnation and to be numbered in the flock of Thy elect. Through Christ Our Lord. Amen.

Which oblation do Thou, O God, vouchsafe in all things to make blessed, approved, ratified, reasonable, and acceptable, that it may become to us the Body and Blood of Thy most beloved Son, Jesus Christ, Our Lord, Who the day before He suffered took bread into His holy Hands, and with His eyes lifted up to Heaven, to God, His Almighty Father, giving thanks to Thee, did bless, break, and give to His disciples, saying: Take and eat ye all of this: "FOR THIS IS MY BODY."

"THE ELEVATION."

In like manner, having supped, taking also this excellent chalice in His holy and venerable Hands, and giving Thee thanks, He blessed and gave to His disciples, saying: Take and

drink ye all of this; FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL TESTAMENT; THE MYSTERY OF FAITH; WHICH SHALL BE SHED FOR YOU, AND FOR MANY, TO THE REMISSION OF SINS.

As often as ye do these things, ye shall do them in remembrance of Me.

"THE ELEVATION OF THE CHALICE."

Wherefore, O Lord, we Thy servants, as also Thy holy people, calling to mind the Blessed Passion of the same Christ, Thy Son, Our Lord, His Resurrection from hell and glorious Ascension into Heaven, offer unto Thy most excellent Majesty of Thy gifts and presents, a pure Host, a Holy Host, an immaculate Host, the holy bread of eternal life, and the chalice of everlasting life.

Upon which vouchsafe to look with a serene and propitious countenance, and to accept them, as Thou wert graciously pleased to accept the gifts of Thy just servant Abel, and the sacrifice of our patriarch Abraham, and that which Thy high priest Melchisedech offered to Thee, a holy sacrifice, an immaculate Host.

We most humbly beseech Thee, Almighty God, command these things to be carried by the hands of Thy holy angel to Thy Altar on high, in the sight of Thy Divine Majesty, that as many of us as by participation at this Altar shall receive the Most Sacred Body and Blood of Thy Son, may be filled with all heavenly benediction and grace. Through the same Christ Our Lord. Amen.

Be mindful, O Lord, of Thy servants and handmaids (N. and N), who are gone before us,

with the sign of faith, and sleep in the sleep of peace.

To these, O Lord, and to all the rest in Christ, grant, we beseech Thee, a place of rest, light and peace. Through the same Christ, Our Lord. Amen.

And to us sinners, Thy servants, trusting in the multitude of Thy mercies, vouchsafe to grant some part and fellowship with Thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecily, Anastasia, and with all Thy Saints into whose company, we beseech Thee, to admit us, not considering our merit, but freely pardoning our offences. Through Christ Our Lord.

By whom, O Lord, Thou dost always create, sanctify, quicken, bless, and give us all these delights. Through Him and with Him and in Him is to Thee, God the Father, Almighty, in the unity of the Holy Ghost, all honour and glory. *P.* For ever and ever. *R.* Amen.

Instructed by Thy saving precepts, and following Thy Divine institution, we presume to say: Our Father, Who art in Heaven, hallowed be Thy Name; Thy Kingdom come, Thy Will be done on earth, as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive them who trespass against us, and lead us not into temptation.

P. But deliver us from evil. *R.* Amen. Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the

intercession of the Blessed and Glorious Mary, ever Virgin, Mother of God, together with Thy Blessed Apostles Peter and Paul, and Andrew and all the Saints, mercifully grant peace in our days, that by the assistance of Thy mercy we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, Our Lord, Who liveth and reigneth with Thee in the unity of the Holy Ghost.

P. World without end. *R.* Amen.

P. May the peace of the Lord be always with you.

R. And thy spirit.

May this mixing and consecration of the Body and Blood of Our Lord Jesus Christ be to us that receive it effectual to eternal life. Amen.

Lamb of God, Who takest away the sins of the world, have mercy on us. Lamb of God, etc. Lamb of God, Who takest away the sins of the world, grant us peace.

Lord Jesus Christ, Who saidst to Thy Apostles, I leave you My peace, I give you My peace, regard not my sins, but the faith of Thy Church, and grant her that peace and unity which is agreeable to Thy will; Who livest and reignest for ever and ever. Amen.

Lord Jesus Christ, Son of the living God, Who, according to the will of Thy Father, hast by Thy death, through the co-operation of the Holy Ghost, given life to the world, deliver me by this, Thy most Sacred Body and Blood, from all my iniquities, and from all evils; make me always adhere to Thy Commandments, and never suffer me to be separated from Thee; Who livest and reignest, etc. Amen. Let not the

participation of Thy Body, O Lord Jesus Christ, which I, though unworthy, presume to receive, but turn to my judgment and condemnation; but through Thy mercy may it be a safeguard and remedy both to soul and body, Who with God the Father livest and reignest, etc. Amen.

I will take the bread of Heaven, and call upon the Name of the Lord.

Lord, I am not worthy that Thou shouldst enter under my roof; say only the Word, and my soul shall be cleaned. (*Trice.*)

May the Body of Our Lord Jesus Christ preserve my soul to life everlasting.

What return shall I make to the Lord for all He has given to me? I will accept the chalice of salvation, and call upon the Name of the Lord. Praising, I will call upon the Lord, and shall be saved from my enemies. (*He receives the chalice.*) The Blood of Our Lord Jesus Christ preserve my soul to everlasting life. Amen.

[Then follows the Communion of the Faithful.]

AT THE ABLUTIONS.

Grant, Lord, that what we have taken with our mouth we may receive with a pure mind; and of a temporal gift may it become to us an eternal remedy.

May Thy Body, O Lord, which I have received, and Thy Blood which I have drunk, cleave to my vitals; and grant that no stain of sin may remain in me, who has been refreshed with pure and holy Sacraments, Who livest and reignest, etc. Amen.

COMM. PRAYER.

Ps. cxviii. Let the proud be ashamed because they have done unjustly towards me; but I will be employed in Thy Commandments in Thy justifications that I may not be confounded.

P. The Lord be with you.

R. And with thy spirit.

POST COMM. PRAYER.

May the mysteries we have received, O Lord, be to us a help, and by the intercession of Blessed Philomena, Thy Virgin and Martyr, may they cause us to rejoice in everlasting protection. Through, etc.

P. The Lord be with you,

R. And with thy spirit.

P. Go, the Mass is ended,

R. Thanks be to God.

O Holy Trinity, let the performance of my homage be pleasing to Thee; and grant that the sacrifice which I, unworthy, have offered up in the sight of Thy Majesty, may be acceptable to Thee, and through Thy mercy be a propitiation for me and for all those for whom I have offered it. Through Christ Our Lord. Amen.

THE LAST BLESSING.

P. May Almighty God, Father, Son, and Holy Ghost, bless you. *R.* Amen.

P. The Lord be with you,

R. And with thy spirit.

THE GOSPEL OF ST. JOHN.

P. The beginning of the Holy Gospel, according to St. John.

R. Glory be to Thee, O Lord,

In the beginning was the Word, and the Word was with God, and the word was God. The same was in the beginning with God. All things were made by Him, and without Him nothing was made that was made. In Him was life, and the life was the light of men; and the light shineth in darkness, and the darkness did not comprehend it.

A man was sent from God whose name was John. This man came for a witness to give testimony of the light, that all men might believe through him. He was not the light, but came to give testimony of the Light. He was the True Light, which enlighteneth every man that cometh into this world. He was in the world, and it was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, to them He gave power to become the sons of God; to those that believe in His Name, who are not born of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was MADE FLESH (here genuflect), and dwelt amongst us; and we saw His glory, as it were, the glory of the Only-Begotten of the Father, full of grace and truth.

R. Thanks be to God.

PRAYER IN HONOUR OF ST. PHILOMENA.

Hail, Philomena, pearl of Virgins, generous Spouse of the King of kings! Hail, flower of Martyrs, living host of Christ! Refuse not the succour of thy prayer to those who invoke it, veneration thy merits.—(From the Office of St. Philomena.)

ARTICLES OF DEVOTION TO SAINT PHILOMENA.

Statues of St. Philomena, 16 inches high, painted in traditional colours, 8/6 post free; 12 inches, post free, 5/6; 8 inches, 3/6 post free.

Plaques of St. Philomena, Old Ivory finish, 7 inches diameter—in very high relief, the true likeness of the Saint, 2/6 each, post free.

Large Pictures, 22 x 29 inches, beautifully produced in colours, unframed, 3/- each, post free. Same subject 20 x 15 inches, 1/6 post free.

Picture of St. Philomena in Ornamental Filigree, standing ivorette frame, 4 inches high, post free, 2/3.

Prayer Book Pictures: The true likeness of St. Philomena, beautifully produced in Collotype, 3d. each, post free, or 3/6 per hundred, post free. The same picture beautifully reproduced in colours on gold ground, 4d. each, post free, or 4/6 per hundred.

Chrome Pictures, 8 inches x 6 inches, handsomely framed in black ebonised or gilt frames, 2/- each, post free; same pictures unframed, 6d. each, post free.

Brooches, Cross shaped, in oxidised silver, 1/3 post free.

[P.T.O.]